

KJV (prose translation for comparison)	<i>The Psalms of David in Metre, 1650</i>	<i>The Psalter, 1912 (Psalter Hymnal, 1959/1976 the same) (no verse numbers)</i>	<i>The Book of Psalms for Worship, 2009 (Trinity Psalter, 1994 substantially the same)</i>	<i>Trinity Psalter Hymnal, 2018</i>
1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.	1 Keep not, O God, we thee entreat, O keep not silence now: Do thou not hold thy peace, O God, and still no more be thou.	O God, no longer hold Thy peace, No longer silent be;	1 Do not be silent God, or unresponding! Do not remain at rest, O Mighty One!	1 O my God, do not keep silent; be not quiet, be not still.
2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.	2 For, lo, thine enemies a noise tumultuously have made; And they that haters are of thee have lifted up the head.	Thine enemies lift up their head To fight Thy saints and Thee.	2 For now Your foes arouse and make a clamor; Your bitter enemies lift up the head.	2 See how all your foes who hate you raise their heads with evil will.
3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.	3 Against thy chosen people they do crafty counsel take; And they against thy hidden ones do consultations make.	Against Thy own, whom Thou dost love, Their craft Thy foes employ;	3 Against Your people now they plot in secret; They meet to work against Your hidden ones.	3 They conspire against your people, make their cunning plans and say,
4 They have said, Come, and let us cut them off from <i>being</i> a nation; that the name of Israel may be no more in remembrance.	4 Come, let us cut them off, said they, from being a nation, That of the name of Isr'el may no more be mention.	They think to cut Thy people off, Thy Church they would destroy.	4 They say, "Let us go up and end their nation. The name of Israel shall be no more!"	4 "Come, let us destroy their nation; Isr'el's name we'll sweep away."
5 For they have consulted together with one consent: they are confederate against thee:	5 For with joint heart they plot, in league against thee they combine.	Thy ancient foes, conspiring still, With one consent agree, And they who with Thy people strive Make war, O God, with Thee.	5 Together they conspire in deadly earnest; Against You they have made a covenant.	5 They conspire as one against you, in a cov'nant they unite:
6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;	6 The tents of Edom, Ishm'elites, Moab's and Hagar's line;		6 The Ishmaelites are there, the tents of Edom, The men of Moab with the Hagarenes.	6 tents of Moab, tents of Edom, Hagrites and the Ishmaelite,
7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;	7 Gebal, and Ammon, Amalek, Philistines, those of Tyre;		7 See Gebal, Amalek, with men of Ammon; Behold Philistia and them of Tyre.	7 Gebal, Amalek, and Ammon, Philistines with men of Tyre.
8 Assur also is joined with them: they have holpen the children of Lot. Selah.	8 And Assur join'd with them, to help Lot's children they conspire.		8 For Asshur too has come and joins their forces; They are the power of the sons of Lot.	8 Asshur now has come to join them; Lot's descendants strength acquire.
9 Do unto them as <i>unto</i> the Midianites; as <i>to</i> Sisera, as <i>to</i> Jabin, at the brook of Kison:	9 Do to them as to Midian, Jabin at Kison strand;		9 Treat them like Midian, like Jabin's army. Treat them like Sisera at Kishon's brook.	9/10 Do to them as unto Midian; as to Jabin, Sisera, slain at Kishon, killed at Endor, left like dung on grim terrain.

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10 <i>Which</i> perished at Endor: they became <i>as</i> dung for the earth.	10 And Sis'ra, which at En-dor fell, as dung to fat the land.		10 At Endor they were all annihilated, And they became like dung upon the ground.	
11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:	11 Like Oreb and like Zeeb make their noble men to fall; Like Zeba and Zalmunna like, make thou their princes all;		11 Like Zebah, Zalmunna, Oreb, and Zeéb,	11 Make their chiefs like Zeeb and Oreb, Zeba and Zalmunna too,
12 Who said, Let us take to ourselves the houses of God in possession.	12 Who said, For our possession let us God's houses take.		12 Those chiefs who tried to seize the land of God.	12 when they said, "We'll take possession, take God's pasturelands from you."
13 O my God, make them like a wheel; as the stubble before the wind.	13 My God, them like a wheel, as chaff before the wind, them make.	Make them like dust and stubble blown Before the whirlwind dire,	13 My God, O make them be like whirling dust clouds; Make them like bits of chaff before the wind.	13 Make them like the whirling dust cloud, like the chaff before the breeze.
14 As the fire burneth a wood, and as the flame setteth the mountains on fire;	14 As fire consumes the wood, as flame doth mountains set on fire,	In terror driv'n before the storm Of Thy consuming fire.	14 Life fire that burns the woods, like flames of lightning,	14 As the flames lay waste the mountains, as the fire consumes the trees,
15 So persecute them with thy tempest, and make them afraid with thy storm.	15 Chase and affright them with the storm and tempest of thine ire.		15 Pursue them with Your storms and strike with fear.	15 so, Lord, with your tempest chase them, frighten with your hurricane.
16 Fill their faces with shame; that they may seek thy name, O LORD.	16 Their faces fill with shame, O Lord, that they may seek thy name.		16 Fill up their faces with humiliation, And let them come, O LORD, to seek your name.	16 Fill their face with shame and insult, so that they may seek your name.
17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:	17 Let them confounded be, and vexed, and perish in their shame:	Confound them in their sin till they To Thee for pardon fly,	17 Let them be terrified and shamed forever, And let them be dismayed and be destroyed.	17 May they be ashamed forever; let dismay be on their face. May they be destroyed completely; let them perish in disgrace.
18 That men may know that thou, whose name alone <i>is</i> JEHOVAH, <i>art</i> the most high over all the earth.	18 That men may know that thou, to whom alone doth appertain The name Jehovah, dost most high o'er all the earth remain.	Till in dismay they trembling, own That Thou art God Most High.	18 Let them know You alone—whose name is Yahweh— You are the One Most High o'er all the earth.	18 LORD, make known your name among them; show that you alone are God— you are LORD, the Most High, ruling over all the earth abroad.